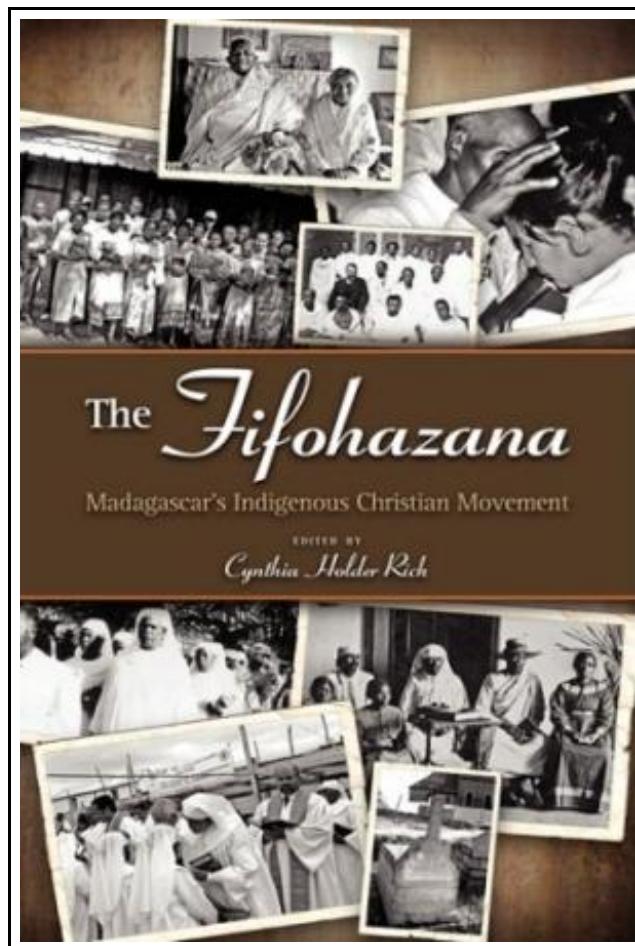


## The Fifohazana: Madagascar's Indigenous Christian Movement (Hardback)



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## THE FIFOHAZANA: MADAGASCAR'S INDIGENOUS CHRISTIAN MOVEMENT (HARDBACK)

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Cambria Press, United States, 2008. Hardback. Book Condition: New. New. 230 x 156 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.In 1894 Jesus appeared in a dream to Rainisoalambo during a period of intense national crisis shortly before the French colonial invasion of Madagascar. An educated member of the southern highlands aristocracy, Rainisoalambo was also a traditional medicine man who had fallen into grave difficulty. Being stricken with a case of then-rampant leprosy, his business had vanished and he and his family were starving. In this vision, Jesus told Rainisoalambo to put away his sampy, the small idols and charms he used for his traditional divining and healing. When he awoke, he found that he was healed. He quickly got rid of his charms and began a new life of fervent prayer, witnessing to his neighbors about what had happened, and reading the gospels with new eyes, as current reality rather than ancient reports of the far-away dealings of the white man's god. A group of believers soon gathered around him. Within a year of intense activity they had formally organized themselves at Soatanana into what we would now call a base community, the Disciples of the Lord. Their simple rules called them to lives of economic sharing and self-sufficiency, cleanliness and orderliness in their persons, houses, and lands, learning to read the Bible, daily communal prayers and study, and sending out apostles and evangelists to establish other such households and communities. This was the beginning of what is now called the Fifohazana, or Awakening. More than a century later the movement comprises several toby, or base communities, following the appearance of several more prophets, female and male, and their miracle-working. The members of the movement, or mpiandry, live throughout the island, some in the...



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